Event Maker GUIDE



Promoting the value of homegrown and local foods!









FOURTH ANNUAL

SEED *to* SPOON

HOMEGROWN. HOMEMADE. HOMESTEADING.

JUNE 18 and 19, 2025

Wednesday and Thursday · 8am–5pm

2025 EVENT MAKER SIGN-UP

Thanks for adding value to our homesteader friends and guests in 2025

Business/Organization _____

Contact Person _____

Address _____

City _____ State _____ Zip _____

Email _____

Website _____

Phone _____ Fax _____

SPONSORSHIP MEANS YOU BELIEVE *in the purpose and mission of the Food Independence Summit and you wish to see it continue into the future, to help guests take "one more step" toward the freedom that comes with homegrown and local food.*

EVENT SPONSORSHIP

PLATINUM
Foundational Sponsor

☐ **$10,000**

- Branding in Event Website
- Full page ad in Summit Guide
- **65% off of Exhibitor Booth** (10'x10' Booth - $225 each)
- Social Media Exposure *(FB, YT, & IG)*
- Bag Imprint *(5 Spots Available)*
- Logo in Brochures and Posters
- Stage Event Banner
- Optimal Booth Location
- **100 FREE Tickets** *to Wednesday Evening* ***Seed to Spoon Premier***

GOLD
Cornerstone Sponsor

☐ **$5,000**

- Branding in Event Website
- Full page ad in Summit Guide
- **50% off of Exhibitor Booth** (10'x10' Booth - $375 each)
- **50 FREE Tickets** *to Wednesday Evening* ***Seed to Spoon Premier***

SILVER
Mainstay Sponsor

☐ **$2,500**

- Branding in Event Website
- 1/2 page ad in Summit Guide
- **25% off of Exhibitor Booth** (10'x10' Booth - $562 each)
- **25 FREE Tickets** *to Wednesday Evening* ***Seed to Spoon Premier***

BRONZE
Community Support Sponsor

☐ **$1,000**

- Branding on Event Website
- 1/4 page ad in Summit Guide
- **10 FREE Tickets** *to Wednesday Evening* ***Seed to Spoon Premier***

SPONSORSHIP TOTAL $ _____

MAKE CHECKS PAYABLE TO: *Superb Sealing Solutions, LLC.* · *PO Box 308 · Sugarcreek, OH 44681*

EXHIBITOR

JUNE 18 and 19, 2025
Wednesday and Thursday · 8am–5pm

Exhibitor Booth Setup:
Day before event, 8am to 5pm.

CHOOSE YOUR BOOTH TYPE

	IN-TENT Booths	Display Ad & Directory Listing	PRICE
☐	1 - 10'x10' Booth	1/4 Page	$750
☐	2 - 10'x10' Booths	1/2 Page	$1,500
☐	3 - 10'x10' Booths	Full Page	$2,250

IN-TENT VENDOR PACKAGE
Location: Inside Large Tent
Provided Equipment: Tables, chairs, and electricity (if needed)
Provided Event Tickets: 3 per 10x10 space
Summit Event Guide: Full Ad included
Premium Experience: Weather protection and centralized foot traffic

	OUTSIDE Booths	Directory Listing	PRICE
☐	1 - 10'x10' Booth	Text	$250
☐	2 - 10'x10' Booths	Text	$500
☐	3 - 10'x10' Booths	Text	$750

OUTSIDE VENDOR PACKAGE
Location: Outdoor area (bring your own pop-up tent)
Required Equipment: Bring your own tables and chairs
Provided Event Tickets: 2 per 10x10 space
Summit Event Guide: Directory Listing only (no display ad)

BOOTH TOTAL $ _____

BOOTH EXTRAS for IN-TENT BOOTHS***

Electricity ☐ Yes ☐ No

_____ # of **Tables**

_____ # of **Chairs**

***Electricity, Tables, and Chairs are available for In-Tent Exhibitors

Exhibitor MEAL PASSES

Wednesday ___ x ~~$20~~ **$15** = _____

Thursday ___ x ~~$20~~ **$15** = _____

BOOTH + MEALS TOTAL $ _____

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Other Requests/Notes:

_____

_____

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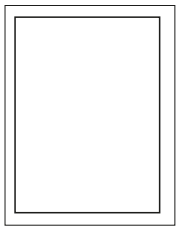
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DISPLAY AD

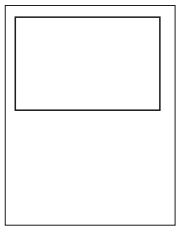
Ad Materials are:
☐ Attached
☐ On flash drive
☐ Will be emailed

Email to:
exhibitor@foodindependence.life

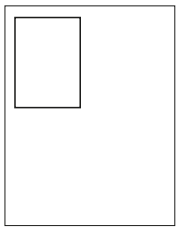
Ad submit deadline:
May 1, 2025.



FULL Page
7x10" trim size
7.25x10.25" file size
▪ Keep all live text no closer than 1/2" to edge



½ Page
7x5" trim size
7.25x5.25" file size



¼ Page
2.875" x 4.375" file size
▪ Bleed not available on 1/4 page

AD CONTACT (If different than main contact)

Contact Person _____

Email _____ Phone _____

AD IN SUMMIT GUIDE

without booth space

1/4 page ad **$250** _____

1/2 page ad **$350** _____

1 page ad **$450** _____

BAG INSERT

Call for availability and pricing

_____

BAG IMPRINT

Open to first 5
Platinum Sponsors

$500 _____

- ☐ **CONTRIBUTOR**
- ☐ **WORKSHOP PRESENTER**
- ☐ **'SUMMIT SOCIAL'izer**

_____ _____
NAME PHONE

_____ _____
EMAIL SOCIALS/WEBSITE

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SPONSOR of Contributor, Workshop Presenter, 'Summit Social'izer

_____ _____
NAME PHONE

_____ _____
EMAIL SOCIALS/WEBSITE

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FOOD INDEPENDENCE summit